



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

|   | Laura Black    |  |   | (801)         | 561-8433       |
|---|----------------|--|---|---------------|----------------|
|   | Street Address | Suite/Apartment/PO Box:  | City  | State         | Zip            |
|   | 8555 South Gra | ambling Way  | Sandy   | UT            | 84094          |
|   | Office         | District Number  | County  | Po            | olitical Party |
|   | House          | 45   | Salt Lake   | [             | Democrat       |
|   |                | Type of Rep<br>(Check the appropri   |   |               |                |
|   | INTERII        | M REPORTS:   | FINAL REPORT:   |               |                |
|   | (Rec           | en days preceding Party Convention quired by all candidates) en days preceding Primary Election quired by all candidates) ust 31st quired by all candidates) en days preceding a General Election quired by all candidates) END REPORT uary 10th of every year | Final Report (Required by all can officeholders as soc campaign accounts  Yes Is this report No | on as they cl | lose           |
| 2 |                | Report Verific   | ation   |               |                |
|   |                | 1  |   |               |                |
| 4 |                | Name of Cand   | idate   | _             |                |
| 2 |                | affirm that this Report of Contribut true, accurate and correct to the   | ions and Expenditures is best of my knowledge.  |               |                |
| D |                |  |   |               |                |
| Ц |                | Signature of Car   | ndidate   |               |                |
| - |                | Date   |   |               |                |
|   |                | Bute   |   |               |                |

#### To File this Form

Name of Candidate or Officeholder

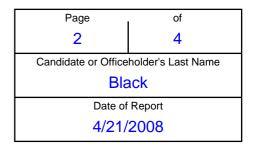
Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|                        | For Offic | e Use On | ly            |
|------------------------|-----------|----------|---------------|
| X Entered . □ Copied . |           |          |               |
|                        |           |          | Date Received |

Phone Number



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

| RI | EPORTING PERIOD DETAILS   |            |
|----|---|------------|
| Re | eport: Convention   |            |
| В  | eginning Date: 1/1/2008   |            |
| Er | nding Date: 4/26/2008   |            |
| Di | ue Date: 4/26/2008  |            |
| В  | ALANCE SUMMARY  |            |
| 1  | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$350.00) |
| 2  | Total Contributions Received (See Schedule A)                             | \$8,066.47 |
| 3  | Subtotal<br>(Add lines 1 & 2)   | \$7,716.47 |
| 4  | Total Expenditures Made (See Schedule B)                                  | \$239.89   |
| 5  | Balance at Ending of Reporting Period                                     | \$7,476.58 |

(Subtract Line 4 from Line 3)

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Black                                 |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 4/21/2008                             |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer     | Complete Mailing Address                    | I | L | Α          | Contribution<br>Amount |
|------------------------------|-------------------------|---|---|---|------------|------------------------|
| 3/14/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$49.00                |
| 3/19/2008                    | Kurt, Marilyn           | 9140 South Mallard Cr.<br>Sandy, UT 84092   |   |   |            | \$300.00               |
| 3/25/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$25.00                |
| 3/25/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$18.00                |
| 4/12/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$25.00                |
| 4/21/2008                    | 2006 Campaign           | 8555 South Grambling Way<br>Sandy, UT 84094 |   |   |            | \$7,649.47             |
| SUB TOTAL FOR THIS PAGE      |                         |   |   |   |            | \$8,066.47             |
| TOTAL CONTRIBUTIONS RECEIVED |                         |   |   |   | \$8,066.47 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |  |  |
|---------------------------------------|----|--|--|--|--|--|
| 4                                     | 4  |  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |  |
| Black                                 |    |  |  |  |  |  |
| Date of Report                        |    |  |  |  |  |  |
| 4/21/2008                             |    |  |  |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient           | Purpose           | I | L | Α        | Expenditure<br>Amount |
|-------------------------|-----------------------------|-------------------|---|---|----------|-----------------------|
| 2/1/2008                | Salt Lake County Demo Party | Fundraiser        |   |   |          | \$50.00               |
| 2/8/2008                | PPAC                        | Fundraiser Dinner |   |   |          | \$100.00              |
| 3/12/2008               | Salt Lake County Clerk      | Filing Fee        |   |   |          | \$16.20               |
| 4/25/2008               | Barrus Photography          | Photos            |   |   |          | \$73.69               |
| SUB TOTAL FOR THIS PAGE |                             |                   |   |   | \$239.89 |                       |
| TOTAL EXPENDITURES MADE |                             |                   |   |   | \$239.89 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed